

MT. ZION HERALD

April/May 2026

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A publication of Mt. Zion Lutheran Church, Greenfield, Wisconsin

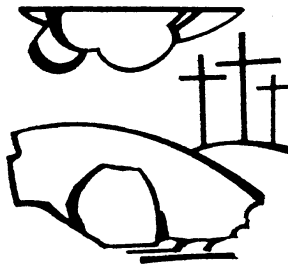


The Son of David: Overcoming Evil With Good

The following meditation is based on [1 Samuel 24:1-22](#), which you are encouraged to read first.)

If David had walked by human sight and experience, he could have easily justified taking Saul's life. He could have believed the counsel he received that it was the Lord's will to do so, to take vengeance against the one who was pursuing him to death. But David was walking by faith in Him who said, "Vengeance is mine; I will repay" (Deut. 32:35). David honors even unjust authority, in keeping with the fourth commandment. It was not given to David to kill the Lord's anointed King.

The Lord Himself determines the death of His Anointed King, His Christ. It would



be the Son of David, Jesus, who would be pursued to death, who would be killed and laid in a cave-like tomb. By the shedding of

His blood our lives are spared, and we are given to come out of the grave safely in the resurrection. As David called Saul to repentance, so the Word of God cuts into the robes of our worldly glory, calling us to humble penitence, that we might be reconciled to God in the

forgiveness of sins and be robed in His righteousness. Jesus, the Son of David, shows Himself not to be our enemy, for He overcomes evil with good. The kingdom of God is established in the hand of the risen Jesus forever.

-Pastor Koch-

Why Does the Easter Date Change?

Every year Easter is set on a different Sunday. At its earliest, it can be March 22nd; at its latest, it can be April 25th. Why is this so?

In the Old Testament, the months corresponded with the phases of the moon. God's people celebrated the Passover on the 14th day (the full moon) of their 1st month (near the beginning of spring). It was at this time when Christ was crucified and raised.

Some Christians wanted the Easter celebration to be tied to the time of the Passover, and others wanted it to be on a set date, the date that it was believed Christ

actually came back from death. This topic was discussed at the Council of Nicea in 325 A.D., and the first of the two options was chosen. It was decided to celebrate Easter on the first Sunday after the full moon which happens on or after the vernal equinox, otherwise known as the first day of spring. In this way the Easter celebration still is connected to the timing of the Old Testament practice of the sacrificing of the Passover Lamb. "For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. (I Corinthians 5:7-8).

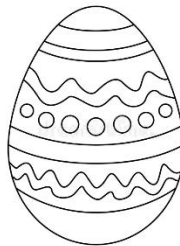
Easter Eggs

When you think of Easter, I'll bet you think of Easter Eggs. But have you ever wondered why eggs are associated with Easter?

Throughout ancient history, the egg has been associated in one way or another, with Spring. As Christianity began to grow and spread, eggs quickly became connected with the celebration of the Easter festival.

Early Christians saw in the egg a rounded shape which reminded them of the stone rolled away from the entrance of Jesus' tomb. They also saw similarities in how a chick breaks out of the

egg with the bursting forth of Jesus Christ from the grave to new life. So you see, we have eggs on Easter because they symbolize the resurrection of Jesus and new life given through faith in Him.



Because of the joyful nature of the Church's celebration of Easter people began painting and dyeing eggs in festive colors—in Europe eggs are painted and given as gifts! Easter eggs, simple or extravagant in their decoration, but behind it all, is their message of resurrection and life through Jesus Christ.

Visions of Joanna

By the Rev. Dr. Peter Scaer

The Evangelist Luke addresses both his gospel and the book of Acts to a most excellent Theophilus. Such openings are literary conventions, often used by a writer to honor a literary benefactor, the one who made the writing possible, the one who helped pay the bills. But then Theophilus consists of the words "God" and "love," and thus Theophilus is "loved by God," or he is "one who loves God." Perhaps, in writing a book about mares and stallions, you might write, "Dear Hippophilus, lover of horses."

But now, as I understand it, there's a new twist. An new ossuary has been found. What's an ossuary? A kind of coffin, but really a bone box. Once a body had decomposed, the bones would be placed in an ossuary awaiting the day of resurrection. And on that ossuary was the name of a certain Theophilus, a high priest of Israel from the years 37-41 AD. A high priest would certainly be worth of noble address, the kind we find in Luke and Acts: "O excellent Theophilus. "But there's more. Also named on the coffin, as in an obituary, the name of a granddaughter by the name of Joanna. Hmm. Theophilus and Joana, both named in the gospel of Luke. The third evangelist makes special mention of her. In Luke 8, he refers to her

as the wife of Chuza, a steward of Herod. She was well connected, a woman of some status. And she supported and tended to the needs of Jesus and his disciples. The apostles couldn't have done it alone. They needed financial support from the likes of Zebedee, and were aided by faithful women such as Magdalene, Susanna, and Joanna.

And then in Luke's resurrection account, we hear that she is one of

three women who on the Day of Preparation prepared spices and ointment to take to the Lord's tomb (Luke 23:54-57). In the narrative, she takes center stage, flanked by Mary mother of Clopas and Mary Magdalene, "taking the spices they had prepared. 2 And they found the stone rolled away from the tomb, 3 but when they went in they did not find the body of the Lord Jesus. 4 While they were perplexed about this, behold, two men stood by them in dazzling apparel. 5 And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? 6 He is not here, but has risen. Remember how he told you, while he was still in Galilee, 7 that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." 8 And they remembered his words, 9 and

So it is the minor characters in the gospel are never really minor at all. They were often key eyewitnesses and leading members of the early church.

returning from the tomb they told all these things to the eleven and to all the rest. 10 Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, 11 but these words seemed to them an idle tale, and they did not believe them." That is to say, Joanna mattered to Luke and to the early church. She was with the Lord in life, and to her the angels proclaimed that our Lord was indeed no longer dead but living.

So it is the minor characters in the gospel are never really minor at all. They were often key eyewitnesses and leading members of the early church. So, could it be that Joanna was the granddaughter of THE Theophilus, the high priest? That would be pretty amazing to think about, especially as verse five of the first chapter of his gospel takes you into the temple life of Jerusalem where we meet temple dwellers such as Simeon and Anna, and of course the priest Zechariah. Luke was writing, perhaps, to a high priest,

So, could it be that Joanna was the granddaughter of THE Theophilus, the high priest? That would be pretty amazing to think about...

talking about the end of the earthly temple and the coming of the true temple, Jesus Christ. And he was writing to one whose heart may have warmed to the love and witness of a dear granddaughter, Joanna, so dear to our Lord's own heart. And Joanna? What a woman. Would have loved to have met her. Faithfully at the side of our Lord and his apostles. Faithfully caring for the body, now dead, of her Lord. In life and in death, Joanna loved the Lord Jesus, and who came to see that the tomb was empty, that the one she loved, that her Lord and

Savior, was now alive. Joanna must have been an extraordinary young woman. Perhaps, she was the one who turned the heart of a grandfather and high priest named Theophilus.

What we do know is the gospels aren't fabricated. They are history. And many of those named in the gospels we will have a chance to meet and talk with in the heavenly places. And, we might give thanks for the Joannas among us today.

A Better Way

The most common question about stewardship is not whether a Christian should give to their church. Of course Christians should give to their church. Everyone knows this. Rather, the question asked most is, "How much should I give?" But this question really means, "Should

Christians give a tenth of their income to their local congregation?"

Here are some common reasons against tithing. Some say tithing isn't necessary because it isn't expressly commanded in the New Testament. There is no "Thus saith the Lord," or "should"

concerning tithing. Others say that Christians give to their congregation in ways much broader than money. They give of their time and their talents, and these together with treasures (money) add up to more than a tithe. Still others say that they give of their treasures to other things besides their congregation, and they want to support those things alongside their church. And then there are those who think Christians shouldn't tithe because of some fear. They are afraid that if they tithe, their gift will be misused, or that after tithing, there won't be enough left over to get the things that they use, want or need.

Here are some reasons why Christians should tithe. Even though the New Testament doesn't specifically command Christians to tithe, the Old Testament people were commanded to. And on top of this, St. Paul often describes giving a regular and generous proportion of the first fruits of one's income — terms similar to a tithe (2 Cor. 8:7–23; 2 Cor. 9:2–7).

But here's another way to think about it. What was the point of the tithe in the Old Testament? Where did it go? This tithe was intended to support the ministry of the Levites. They were not given any land because they had no time to farm; their full-time job was the ministry. What does it say in the New Testament? "The Lord commanded that those who proclaim the gospel should get their living by the

gospel" (1 Cor. 9:14). This is the verse that Luther used in the Small Catechism's Table of Duties to explain what Christians owe to the support of the ministry.

It seems clear from both the Old and the New Testaments that the tithe is the goal of Christians in their giving. But what if we're not there yet? How should we handle this? What are we to do?

It seems clear from both the Old and the New Testaments that the tithe is the goal of Christians in their giving. But what if we're not there yet? How should we handle this? What are we to do?

Let's answer this by asking a different question. What would you say to your adult children who only attended church quarterly or once a month? After all, there is no passage in the New Testament that requires Christians to go to church weekly. Hebrews 10:25 is

the closest verse we have, and it states simply that Christians should not neglect gathering together. And even though there is no passage that commands Christians to gather weekly, that is the implicit expectation throughout the Old and New Testaments.

So, what would you say to that son or daughter? The conversation might go something like this. I'm glad you're still going to church. It is a wonderful blessing to hear God's promises of forgiveness, life and salvation, and to receive His gifts in Word and Sacrament. But you can do better, and it will only be a blessing to you. There is a better way, and I'd really like you to try to attain it.

We should approach the topic of tithing with a similar conversation. The

tithe is not specifically commanded in the New Testament, but it sure seems like the implicit expectation of both the Old and New Testaments. So, we're ecstatic that you're giving, and that you're giving in all these various ways — time, talents and treasures. But there is a better way. And that will only be a blessing to you, just as the Word of God — Old and New

Testament alike — promises. Can you try increasing your gifts over the coming weeks, months and years? Can you put your trust in the God who sent His Son to take away your sin and give you everlasting life? And if He did this for you, if He did not spare His only Son, how will He not give you all things? He will not disappoint.



April: Marlaina Socha and Coral Taylor
May: April and Ashley Leon and Lisa Michalek

April Ushers & Communion Assistants Schedule

Sunday, April 5, 9 AM	Jake Tietyen	Communion Asst. – Dan Kohlmeier
Sunday, April 12, 9 AM	Jason Leon	Communion Asst. – Joe Beiler
Sunday, April 19, 9 AM	Andrew Brondos	Communion Asst. – Dan Kohlmeier
Sunday, April 26, 9 AM	Blake Taylor	Communion Asst. – Joe Beiler

Saturday Ushers

April 4, 8 PM	Matt Kalchbrenner	April 18, 5 PM	Joe Beiler
April 11, 5 PM	Eric Lawson	April 25, 5 PM	Kyle Wendtland

Holy Week Schedule

Maundy Thursday, 6:30 PM	Joe Beiler, Usher	Communion Asst. – Dan Kohlmeier
Good Friday, Noon	Dan Kohlmeier, Usher	
Good Friday, 6:30 PM	Jacob Frustri, Usher	

May Ushers & Communion Assistants Schedule

Sunday, May 3, 9 AM	Blake Taylor	Communion Asst. – Joe Beiler
Sunday, May 10, 9 AM	Andrew Brondos	Communion Asst. – Rhett Nowotny
Sunday, May 17, 9 AM	Jacob Frusti	Communion Asst. – Rhett Nowotny
Sunday, May 24, 9 AM	Jason Leon	Communion Asst. – Joe Beiler
Sunday, May 31, 9 AM	Jake Tietyen	Communion Asst. – Dan Kohlmeier

Saturday Ushers

May 2, 5 PM	Eric Lawson	May 23, 5 PM	Matt Kalchbrenner
May 9, 5 PM	Matt Kalchbrenner	May 30, 5 PM	Eric Lawson
May 16, 5 PM	Kyle Wendtland		

Birthdays and Anniversaries

April Birthdays

8 th	Michael Halverson
9 th	Julie Stack
11 th	John Kalchbrenner
13 th	Robert Turzai
14 th	Allen Jaeger
19 th	Emil Gohr
20 th	Andrew Brondos
25 th	Carrie Trotter
29 th	Marlaina Socha



May Birthdays

2 nd	Monica Jaeger
8 th	Sarah Czerwinski
13 th	Gordon Hakala
14 th	Jill Bayer
16 th	Ashley Leon
16 th	Sawyer Nicholson
18 th	Levi Frusti
19 th	Judy Tietyen
27 th	Madeline Halverson
29 th	Brayden Nicholson
31 st	Gabrielle Beiler

Baptismal Anniversaries

April

- 1st Carol Povlick
- 1st Patricia Rosenwald
- 2nd Sally Pattie
- 10th Eugene Miller
- 15th Cory Nicholson
- 18th John Kalchbrenner
- 18th Simone Seitz
- 24th Joan Wehrman



May

- 3rd Andrew Brondos
- 5th Emil Gohr
- 6th Allen Jaeger
- 6th Daniel Roehrdanz
- 9th Kelly Pergande
- 11th Joan Ringe
- 14th Monica Jaeger
- 14th Andre Williams
- 23rd Marlaina Socha
- 23rd Robert Turzai
- 29th Levi Frusti
- 30th Sarah Czerwinsk

Happy Anniversary

- April 15th Eric & Amy Lawson (31 years)
- May 17th Allen and Monica Jaeger (57 years)
- May 18th Matthew & Brenda Kalchbrenner (30 years)

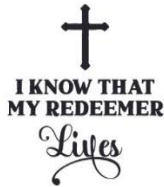


Thank you to everyone who donated food and money during the March food drive to benefit Hope Lutheran Church.

The bake sale will be held April 18th and 19th. Please consider donating baked goods and purchasing some treats. Thank you!

The guild will meet at 1:00 p.m. in the church council room on Tuesday, April 7th and Tuesday, May 12th. All ladies of the congregation are invited to attend.

Official Acts



+Joy Elaine Fricke+
Died: February 1, 2026
Funeral: February 13, 2026
at Good Hope Cemetery

+Shirley Ann White+
Died: February 8, 2026
Funeral: February 19, 2026
at Heritage Funeral Home

Official Acts



Marriage of Zachary Koch and Rachel Taylor
March 21, 2026
Officiant: Rev. Aaron Koch

Circuit One Hymn Festival

The congregations of Circuit 1 will be hosting a Hymn Festival at Our Father's, Greenfield, on **Sunday, April 19th** at 4:00 PM. For the hymn festival, we will be putting together a Festival Choir consisting of members (and friends) of the congregations of the circuit. Singers of Jr. High School (ish) age and older are welcome to join. Rehearsals will be on Saturdays, April 11th and April 18th at 10:00 AM at Our Father's. If you are interested in joining us, or if you have any questions, please email Kantor Stephen Johnson at sjohnson@ourfatherslutheran.org so that we can make sure that we have sufficient copies of the music for you.



Lutherans For Life Spring Gala!

You are cordially invited to join us for the Lutherans For Life Spring Fundraising Gala!

- **Place:** [Concordia University Wisconsin](#) – Mequon
- **Date/Time:** Friday, May 15, 2026, from 6:30 p.m. to 9:00 p.m. (Fellowship time begins at 5:30 p.m.)
- **Location:** [Concordia Center For Environmental Stewardship Building](#) (CCES)

This special evening will bring together friends and supporters of Lutherans For Life for a time of fellowship, encouragement, and renewed commitment to the Gospel-centered mission of upholding the sanctity of human life.

The night will include a welcoming social hour, dinner, an inspiring keynote presentation, an update on Lutherans For Life and our LFL ministry teams, and an opportunity to support this life-affirming work through a fundraiser.

We are honored to welcome **Katie Coblentz** as our guest speaker. Katie will share her powerful personal story of identifying as transgender in her teenage years, undergoing medical interventions and surgeries in her teens and early twenties, and ultimately de-transitioning and getting married to a future LCMS pastor. Her testimony offers a compelling perspective on identity, truth, healing, and hope in Christ.



We also invite your church to consider hosting a table at the gala for \$750, which includes seating for eight guests - a wonderful opportunity to gather members of your congregation for an evening of encouragement and purpose.

Daily Bible Readings

(Readings in italics are optional extended readings)



Apr. 1	Ex. 10:21—11:10 <i>Lam. 3:1-66</i> Heb. 4:1-16	Apr.16	Ex. 25:1-22 <i>Ex. 25:23—30:38</i> Luke 5:17-39
Holy Thursday	Ex. 12:1-28 <i>Lam. 4:1-22</i> Heb. 5:1-14 <i>Psalms 31</i>	Apr. 17	Ex. 31:1-18 Luke 6:1-19
Good Friday	Ex. 12:29-32; 13:1-16 <i>Lam. 5:1-22</i> Heb. 6:1-20 <i>Psalms 22</i>	Apr. 18	Ex. 32:1-14 Luke 6:20-38
Holy Saturday	Ex. 13:17—14:9 Heb. 7:1-22	Easter 3	Ex. 32:15-35 Luke 6:39-49
Easter Sunday	Ex. 14:10-31 Heb. 7:23—8:13	Apr. 20	Ex. 33:1-23 Luke 7:1-17
Easter Monday	Ex. 15:1-18 Heb. 9:1-28	Apr. 21	Ex. 34:1-28 Luke 7:18-35
Easter Tuesday	Ex. 15 :19—16 :12 Heb. 10 :1-18	Apr. 22	Ex. 34 :29—35 :21 <i>Ex. 35 :22—38 :20</i> Luke 7 :36-50
Easter Wednesday	Ex. 16 :13-35 Heb. 10 :19-39	Apr. 23	Ex. 38 :21—39 :8, 22-23, 27-31 Luke 8 :1-21
Easter Thursday	Ex. 17 :1-16 Heb. 11 :1-29	Apr. 24	Ex. 39 :32—40 :16 Luke 8 :22-39
Easter Friday	Ex. 18 :5-27 Heb. 12 :1-24	Apr. 25	Ex. 1840 :17-38 <i>Lev. 1 :1—7 :38</i> Luke 8 :40-56
Easter Saturday	Ex. 19 :1-25 Heb. 13 :1-21	Easter 4	Lev. 8 :1-13, 30-36 Luke 9 :1-17
Easter 2	Ex. 20 :1-24 Luke 4 :1-15	Apr. 27	Lev. 9 :1-24 Luke 9 :18-36
April 13	Ex. 22:20—23:13 Luke 4:16-30	Apr. 28	Lev.10 :1-20 <i>Lev. 11 :1—15 :33</i> Luke 9 :37-62
April 14	Ex. 23 :14-33 Luke 4 :31-44	Apr. 29	Lev. 16:1-24 Luke 10:1-22
Apr. 15	Ex. 24:1-18 Luke 5:1-16	Apr. 30	Lev. 17:1-16 Luke 10:23-42

Mt. Zion Lutheran Church
Annual Voters' Meeting
Sunday, March 15, 2026

Elder Joe Beiler called the meeting to order at 10:15 a.m. (President McIntosh was unable to be present, and Vice-President Taylor was teaching Sunday school.) 17 voting members were present.

Secretary's Report: The minutes from the December 2025 Voters' Meeting were approved as printed.

Treasurer's Report: Andrew Brondos presented a written report for February 2026. The report was approved as printed. Andrew also reported that, upon the direction of the Church Council, he has combined all of our property insurance together and switched to Brotherhood Mutual. We have \$18,000 budgeted for this insurance this year, and this change will cost \$14,500, a savings of \$3,500 for comparable coverage. Appreciation was expressed to Andrew for all of his research and work to get this done.

President's Report: No report was available.

Pastor's Report: Pastor Koch was unable to attend the meeting, as he was out of town. A written report from him was read by the secretary.

Highlights included the following:

- Pastor expressed thanks to Katie Halverson and all who assisted with and donated food for our Lenten Suppers. He indicated that Katie will be stepping down from this leadership role after this Lenten season, and we are looking for a new volunteer to coordinate these meals beginning this Advent.
- The Zoom Bible Study on the epistles of St. John will continue for two more weeks. 10-12 people have been participating. Pastor encouraged all of us to attend Bible Study on Sunday mornings.
- A joint VBS with Our Father's will take place in late July. Watch for more details.
- Holy Week services will take place according to our usual schedule. Easter Vigil will be held here at Mt. Zion and will once again be a joint service with Our Father's and Risen Savior. The Sunday school children will be singing for Easter, Pastor may be adding additional services on Monday, Tuesday, and Wednesday of Holy Week. Watch for more details.
- There will be a joint Ascension Day service at Our Father's on Thursday, May 14th at 6:30 p.m.

- There will be a circuit hymn sing on April 19th with all seven congregations in our circuit. Watch for information about participating as an instrumentalist or in the circuit choir.
- Pastor's Holy Land trip is still on for now. Departure date is April 27th. Please pray for peace in the Middle East and for the underground Christian church in Iran.
- Pastor will return on Wednesday morning and will pray Vespers with us that evening.

Membership Changes

None

Board Reports

Elders: Elders had nothing new to report.

Trustees: Michael Halverson reported that a Spring clean-up will be held on Saturday, May 30, 2026, beginning at 9:00 a.m.

Education: See Pastor's report.

Outreach: None

Old Business: None

New Business: None

The meeting was adjourned at 10:26 a.m. We closed with The Lord's Prayer.

Respectfully submitted,
Sara Kohlmeier
Secretary

Addendum

After adjournment, the following items were added:

Sara Kohlmeier encouraged everyone to sign up for the Easter breakfast so that we have an accurate count for food preparations. There are still also some food donations that are needed.

Katie Halverson said that desserts are still needed for the last two Lenten Suppers.

Joe Beiler reported that Judy is working on organizing Pickle Ball activities. Watch for more information.

Treasurer's Report for February 2026

Beginning of Month Balance Retained In Checking: \$20,300.45

Receipts		Expenses	
Plate Offerings	\$225.00	Salaries/Wages	\$7,766.56
Weekly Envelopes	\$7,850.00	Pastor's Home Equity Fund	\$325.00
Electronic Offerings	\$8,408.17	FICA	\$384.34
Communion/Altar	\$29.00	Utilities	\$2,557.36
Missions	\$135.84	Pension & Insurance	\$250.00
Buck of the Month	\$46.00	Car Allowance	\$307.70
Thrivent	\$143.00	Grounds Maintenance	\$1,025.00
Interest	\$0.17	Adult Education	\$3.44
		Dues, Subscriptions & Fees	\$90.95
		Office Supplies	\$892.34
		Postage	\$38.06
		Prepaid Expenses	\$1,500.56
		Communion/Altar	\$28.80
Total Receipts for February 2026:	\$16,837.18	Total Expenses for February 2026:	\$15,170.11

Restricted Funds in Checking as of 2/27/26

Communion/Altar	\$4.20	Congolese Outreach	\$500.00
Missions	\$3,555.15	Mt. Zion Care Team	\$251.83
Gift & Memorial	\$7,036.17	Pastor's Home Equity Fund	\$1,950.00
Buck of the Month	\$2,184.76	New Window Fund	\$1,160.00

Operating Fund as of 2/27/26


Beginning of Month Balance	<u>\$20,300.45</u>
Receipts	\$16,837.18
Expenses	<u>-\$15,170.11</u>
End of Month Balance	\$21,967.52
Restricted Funds	\$14,692.11
Actual Operating Funds	<u>\$7,275.41</u>

Year-To-Date Change in Account Balance as of 2/27/26

Year-To-Date Receipts	\$42,600.09
Year-To-Date Expenses	<u>-\$41,203.28</u>
Change in Account Balance	<u>\$1,396.81</u>

Submitted by Andrew Brondos, Treasurer, on 3/15/26

April 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Holy Wednesday Devotion – Noon	2 Maundy Thursday Divine Service – 6:30 PM	3 Good Friday Services – Noon & 6:30 PM	4 Set up for Breakfast – 9AM Easter Vigil – 8 pm
5 Easter Breakfast – 8 AM Easter Divine Service – 9 am	6 Lucas Cranach and Albrecht Dürer, Artists	7 Ladies' Guild – 1:00 pm	8	9	10	11 Divine Service– 5 pm
12 Divine Service – 9 am Sunday School & Bible Class – 10:15 am	13	14 Elders - 6:30 pm Board of Dir – 7 pm	15	16	17	18 Buck of the Month Ladies' Guild Bake Sale – 4:30 PM Divine Service– 5 pm
19 Buck of the Month Divine Service – 9 am Sun. School & Bible Class – 10:15 am Ladies' Guild Bake Sale – 8:30 am Circuit Hymn Sing - 4:00 pm (OF)	20 Johannes Bugenhagen, Pastor	21 Anselm of Canterbury, Theologian	22	23	24 Johann Walter, Kantor	25 St. Mark, Evangelist Divine Service– 5 pm
26 Divine Service – 9 am Sunday School & Bible Class – 10:15 am	27	28	29	30		Private Confession & Absolution: Sat. 4:15-4:45 or Sun. 8:15- 8:45 or by appointment

**Mt. Zion Lutheran Church
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